

# With the Clergy and Laymen

## DR. DINWIDDIE TO TALK TO MEMBERS OF BIBLE CLASS

Dr. E. C. Dinwiddie, chairman of the committee on legislation of the Anti-Saloon League of America, will speak at the opening exercises of Central Union Bible school Sunday morning at 9:45 o'clock in the church auditorium. Dr. Dinwiddie is at his best when addressing a group of young people on Temperance.

Last Sunday was Temperance Sunday and the Central Union Bible school was addressed by Judge J. J. Banks. An offering was taken among the pupils for the local work of the Anti-Saloon League. Temperance pledge cards were distributed among the older classes of the school and are to be returned signed this Sunday morning. Additional pledge cards will be on hand at the Bible School office. Dr. Dinwiddie will bring the prohibition issue to a forceful conclusion in his address.

## PROGRAM ANNOUNCED FOR LOCAL CAMPAIGN BY EVANGELIST SMITH

With the exception of the final arrangements for the special meetings in connection with the dedication of the Army and Navy Y. M. C. A., the complete program for the evangelistic campaign to be conducted in Honolulu by Fred B. Smith is as follows:

Tuesday, Nov. 13—Mr. Smith arrives. 12 o'clock noon Mr. Smith with the executive committee have luncheon at Y. M. C. A. in Cooke hall. 6 o'clock p. m. Men's League Supper at Central Union church.

Wednesday, Nov. 14—Ad Club luncheon on the Roof Garden of Alexander Young Hotel. Members of the Rotary Club, Chamber of Commerce and Commercial Club invited. General invitation to all business men of the city. 7:30 p. m. Inter-church mass meeting at Christian church.

Thursday, Nov. 15—7:55 a. m. McKinley High School assembly. 8:20 a. m. Punahou students. 9 a. m. Mills School students. 1:30 p. m. 25th Infantry, music by soldiers in charge of Chaplin Prioleau. 7:15 p. m. student assembly Y. M. C. A.

Night School.

Friday, Nov. 16—1:30 p. m. at Fort Shafter. 6:00 p. m. intermediate dinner Y. M. C. A. 7:30 p. m. student rally Y. M. C. A. games hall.

Saturday, Nov. 17—3:00 p. m. at Castner, Richard H. Trent, presiding. 7:30 p. m. 8:00 p. m. Music by Royal Hawaiian Glee Club in Japanese Nuuanu street church. 8:00 p. m. Japanese Men's mass meeting at Nuuanu street Japanese Church.

Sunday, Nov. 18—3:00 p. m. Dedication of the Army and Navy Y. M. C. A. 7:30 p. m. Men's mass meeting Bijou theater. Double quartet from Central Union Church, and Y. M. C. A. orchestra.

Events for the week of Dedication of Army and Navy Y. M. C. A. to be announced later.

Sunday, November 25—11:00 a. m. Mr. Smith speaks at the Methodist Church. 4:00 p. m. Women's Meeting at the Y. W. C. A. 7:30 p. m. Men's mass meeting at the Bijou theater. Male quartet and Y. M. C. A. orchestra.

## FRED B. SMITH, WHO IS TO VISIT HERE SOON



## MR. SMITH TO SPEAK TUESDAY EVENING AT MEETING OF LEAGUE

The Men's League meeting at Central Union parish house Tuesday evening bids fair to be an exceptionally interesting event. Fred B. Smith is to be the speaker and this in itself is enough to make the gathering memorable.

Besides this, the Women's Society will serve the supper, special music will be provided by Stanley Livingston, and opportunity will be given the members to become better acquainted with each other. As it is the annual meeting of the league there will be a number of business items taken up, while important, they will not consume much time on the program. Every member is asked to send in his acceptance at once.

## FRED B. SMITH, NOTED EVANGELIST, MAN WITH 10,000 CALIBER VOICE

Some one has said for Fred Smith that he is a broadsword, made from New England metal, hammered into shape in the Mississippi valley, tempered in the Spanish-American war, and burnished in the Men and Religion campaign. He is known on both sides of the sea as the great evangelistic leader of men. His splendid physique, his tireless energy, his dominant evangelistic zeal, his knowledge of the great social problems, his 10,000 caliber voice, his power to grip an audience—these have made him a world power.

Smith was born in Iowa in the end of 1864, of parents but recently come from New England. He passed through a rugged boyhood, getting what schooling he could, and began business life as a salesman in the western country. Christ came into his life through his home and a South Dakota home missionary church. He was attracted to the work of the Young Men's Christian Association. In 1889, when twenty-five years of age, he entered the work as assistant state secretary of Minnesota and Dakota. During the next ten years Smith served as secretary at Sioux Falls, state secretary of South Dakota, assistant state secretary of Wisconsin, general secretary at Duquesne, and state secretary of Tennessee. While in these positions and between times, he exercised his gifts as an evangelistic speaker, and he grew restive under the details that were inseparable from the ordinary secretaryship. At the breaking out of the war with Spain an emergency door opened to the Associations for bodily and spiritual welfare work for the soldiers of the American army, first in the great rendezvous camps and later on the field. Knowing of Smith and his work the International Committee picked him as a man for the hour, and they were not disappointed; he did yeoman's service throughout the war and returned with an assured place in the ranks of the

Committee's workers. A little later, on the organization of the Religious Work Department, Mr. Smith was assigned to a place of leadership in it and has been for several years the senior secretary. Mr. Smith has been in constant demand as an evangelistic leader and speaker, and much of his time has been given to systematic tours among the Associations, conducting series of meetings and conferences in the interests of the religious welfare of the Associations and the training of leaders. Mr. Smith has made several official trips abroad, 1904-5 he visited Great Britain, the Continent, India and Australia, and in 1908-9 he visited South Africa; on both of these trips he combined evangelistic work with conferences and institutes for instruction and training.

In the recent Men and Religion Forward Movement, so well known over the United States and Canada, and for the organization and promotion of which Mr. Smith is rightfully given chief credit, he was the official Campaign Leader, and from the inception of the Movement till its close his masterful leadership was everywhere in evidence. With Mr. Raymond Robins he traveled around the world holding a very remarkable series of meetings in which Evangelical and Social Service were inseparably linked.

For the last five years Mr. Smith has been assistant to the president of the Johns-Manville Co. His relation with this firm has been such that he could continue to give much time to religious work. For the last three years he has been chairman of the Commission on Inter-Church Federations of the Federal Council of the Churches of Christ in America. He is now giving practically all his time to promoting the great program of Christian co-operation on the part of all religious forces, while continuing as an officer of the Johns-Manville Co.

## WOMAN'S BOARD IS PLANNING FOR JUBILEE SERVICE

A special commemorative service will be held on Sunday evening, November 11, at Central Union church, under the auspices of the Woman's Board of Missions for the Pacific Islands. The parent organization, The Woman's Board of Missions of the East, is celebrating its 50th anniversary this week in Boston. An appropriate program has been arranged reviewing the history of woman's work under both boards.

"The Story of Fifty Years" will be told by Mrs. Leigh Doane. Mrs. Robt. Andrews, for a long time secretary of the local board, has written a paper giving "Our Own Story," which covers nearly as long a period of years. Five young people in costume will represent the mission work among women of many lands, telling the needs for the future as civilization is progressing in lands formerly isolated. Miss Florence Denison, as "The Girl Who Never Had a Chance," will speak of India. Miss Yamamoto, of Japan, has chosen the topic, "Into a New Life."

Three "Challenges from the Field" will be heard: "China's Call," by Shoo Tsin Kau, "Africa's Appeal," by Angeline Hassenritter, while Frances Farington will present "Turkey's claim." The form of responsive reading will be that prepared for the service in Boston. Music will be rendered by the Kamehameha choir of boys and girls, with Miss Knowles at the organ. The instrumental music will be as follows: Prelude, "Dreaming," by Erik Meyer-Helmund; Offertory, Serenade, by Schubert; Postlude, by Dr. W. Volckman.

Every boy and girl graduate from public or parochial schools in Chillocothe, Ohio will receive a \$50 Liberty Bond by Col. Richard Enderlin, shoe manufacturer of Chillicothe.

## Saturday's Sermonette

By LELAND H. TRACY.  
St. Clement's Church.

### THE POWER OF THE YOUNG MEN

"And the young men arose—and carried him out."—Acts 5:6.

The text deals with an early scene of the Christian church, of a man who had suffered because of sin, and of the ministry of the young men. It was a stern errand, which they were called upon to perform. They were going to bury Ananias.

Today thousands upon thousands of our young men are leaving homes and ordinary tasks of life to go on a similar errand, as that of the young men of this Scripture record. They are going to bury Ananias. But the modern Ananias is not a man, but a system. It includes more than the arresting and nullifying of Prussian militarism. It is the work of finishing up for good and all that system of life—that life with its accessories of greed, imperialism, intrigue, chicanery, the exploitation of the weak by the strong. This world Ananias must be buried, and it has become the business of the young men to carry out this great task.

The question must not be confined to the young men. There is also a personal question for those who remain at home. What moral equivalent are we prepared to render comparable to the sacrifice of these young men? How much are we ready to surrender for the sake of that new world to make which possible they have set their faces bravely to meet intolerable hardships, unknown hazards, death. They have already, some of them, made the great sacrifice. What are we doing toward the pressing task of making the world over in a way that will save it from occasions of desolation and sorrow such as this. What moral and spiritual reserves are we storing up against that day?

In the history of the nations, the period following a struggle is more trying than the period of the war. It was true in England following the Napoleonic wars, it was true in our own land, during the period of reconstruction. Forces of anarchy and corruption reaped a rich harvest. So after this world-wide struggle, as the end draws nearer, we shall be facing the most dangerous and critical period in the world's history. This is the greatest problem, whether we are going to rebuild our ruined homes or

let them rebuild themselves along the old lines, so as to insure a future catastrophe for the coming generation? Plans must be made in the struggle for that end which is sure to come. It is not sufficient to say, this there will be time enough for readjustment when the war is over. As citizens of the kingdom of God we are called to prepare the way of the Lord and to make in the desert a highway for our God.

This is the demand at the present time—the church of God redeemed from weariness and lassitude, from triviality and fear, baptized with the glory of the morning, fresh, eager, waiting to add the world. The Bible warns us not to set out on a journey to undertake some enterprise which we are not capable of carrying through. The Christ, as he looked upon the multitudes, always bade men to count the cost. He did not paint the Christian's obedience in colors of light. "Foxes have holes," he said, "and the birds of the air their nests, but the son of man hath not where to lay his head." We seek to follow the Christ. But to what extent? There is a vast difference between a mob of camp followers and a trained army marching to battle and to victory. The Christ does not want a mob of camp followers. He knows that there is no virtue in a crowd. Invincibility rests not in a multitude of men, but in the quality of their obedience.

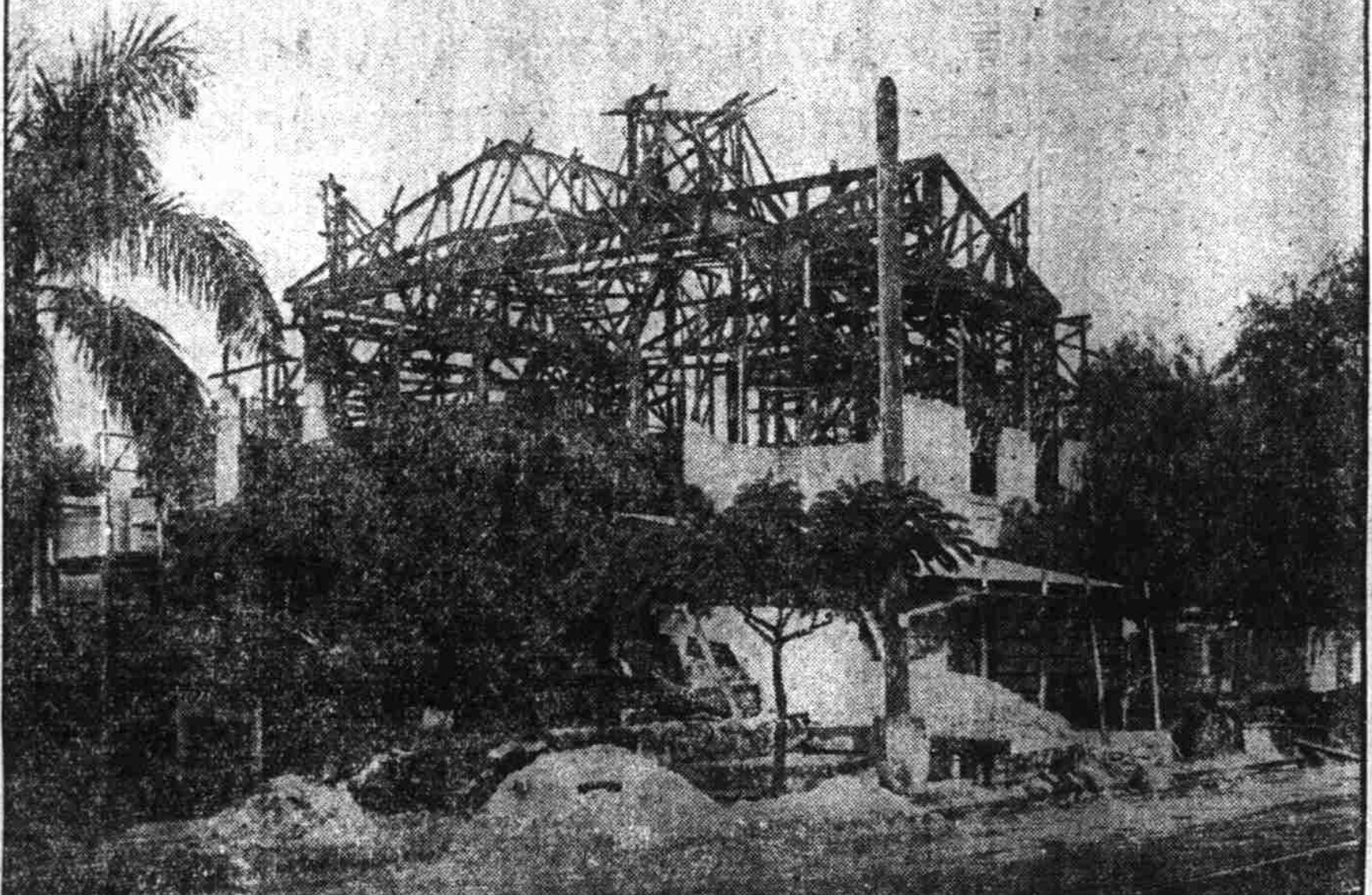
The task of the future is the task of the church. For she is the repository and trustee of those spiritual and moral resources without which the moral world must sink into barbarism and dissolution. The Christ must lead us into the new way of life.

Today we hear the tramp, tramp, tramp of the young men. Let us ask ourselves the question, Shall they renounce life while we preserve ours? Shall they give up everything and we go on in the same old way as before? Is the kind of renunciation they make impracticable to us? In the coming time there is a great prophetic witness to be borne, ungrudging, unsparring toll to be given, sweat and tears, dust and heat in the service of Christ—if this exhausted world is to be saved from the vulture and the carrion crow and the beasts of prey, ready to exploit our human extremity if the earth is to be made the fair home for man and the temple of God.

## 400TH ANNIVERSARY OBSERVED ON MAUI

(Special Star-Bulletin Correspondence.)  
WAILUKU, November 8.—On Sunday last at the Wailuku Union church and also at the Kahului Union church the 400th anniversary of the founding of Protestantism was observed with fitting services. At both churches a specially printed service with responsive giving the history of Luther's connection with the Reformation was used. At the Kahului church Rev. E. E. Pleasant spoke most interestingly upon the life of the great reformer. The minister and William Hoopili sang a solo that was much enjoyed. At the Wailuku Union church Rev. R. B. Dodge, spoke upon the topic: "Luther's Contribution to the World's Progress." The newly organized choir directed the singing of special hymns for the occasion.

## Science Church Is Nearing Completion Will be One of City's Finest Structures



## DR. WILLIAMS WILL LECTURE THURSDAY

Rev. J. H. Williams, D. D., will continue his Thursday morning talks at Central Union church, taking as his theme next week "The Personal Magnetism of Jesus." All who are interested in these informal addresses on "Elements in the Character of Jesus," which are given every Thursday morning at 10 o'clock, are cordially invited to attend. Ladies are asked to bring their sewing, and Red Cross work is provided for those who wish it.

Y. M. C. A. worker, as his connection with the "Men and Religion" movement, which brought him to Hawaii a few years ago, has made his name a household familiarity in Hawaii, as it is throughout the nation. Mr. Smith will speak in the Christian church next Wednesday evening to a joint meeting of Central Union, Methodist, and Christian churches, his subject being, "The New Emphasis in Religion."

The union Thanksgiving service this year, participated in as usual by the Central Union, Methodist, and Christian churches, will be held at Central Union church at 10 o'clock on Thanksgiving morning. Rev. L. L. Leobourne, of the Methodist Church, will give the sermon. The new emphasis being made upon religion indicates that this Thanksgiving period will be entered into very seriously. "The public is invited to hold this hour sacred to the Thanksgiving service. The offering this year will be given to the Associated Charities, and should be generous."

The evening service at Central Union church will be in charge of the Women's Board of Missions of the Pacific and the music will be furnished by the Kamehameha choir, with Miss Gertrude Knowles at the organ.

## FINE PROGRESS EMPHASIZED IN 'Y. M.' REPORT

At a meeting of the board of directors of the Honolulu Y. M. C. A. yesterday afternoon, the report of Executive Secretary A. E. Larimer, showing excellent activity and attendance in the various departments of the "Y," was approved.

Nineteen Bible study clubs and classes were organized during October and weekly meetings were held. One hundred and eighty-six young men and boys are enrolled. Student chapel services were held daily in the printer and high school groups and weekly for the night school students.

There are 301 students in educational courses offered by the Y. M. C. A. day and night schools. This is an increase of 65 over the enrollment at the corresponding period last year. A special feature is the Officers' Reserve Corps training class.

One hundred and four gymnasium classes were conducted for nine different groups. The total attendance was 1277. Senior, intermediate, and employed boys' basketball leagues were conducted and a volleyball league for working boys. The Commercial bowling league held three matches weekly and plans have been developed for a team representing Honolulu in the Pacific Y. M. C. A. Bowling League.

The first football team in the history of the Honolulu Y. M. C. A. was organized during October and will play in the Oahu football league at each session.

## UNION SERVICE WILL BE HELD WEDNESDAY

Central Union church will omit its usual mid-week service next Wednesday in order to unite with the Christian and Methodist churches in a union service at the Christian church, Wednesday, November 14, at 10 o'clock. Fred B. Smith will be the speaker and this will be the only opportunity for a mixed audience to hear him so that the women of the community will doubtless turn out in large numbers to prove that they appreciate a distinct and forceful speaker as much as men do.

## CHURCH TO BE HOST TO SOLDIERS HERE

The social for the enlisted men of the army and navy which Central Union church gives each month will be given on Thursday, November 15, with an interesting program and light refreshments. The church and congregation will turn out in force to welcome its friends of the service and it is hoped that the soldiers and sailors will be present in large numbers.

There were two service swimming meets well attended and with forty-nine entries. Mingling of enlisted men and civilians was one of the pleasantest features of the month at the "Y." The best of harmony prevails in the various activities.

Twelve clubs held weekly sessions in the boys' department. Among these were a stamp club, bicycle club, camera club and various Bible study clubs with athletic and social features. Eighty-five meetings at 11 different points were conducted under the boys' clubs of Honolulu, the extension department of the "Y" for work among boys of the city and island. Boys numbering 2271 attended these outside clubs, an average of 26 at each session.

## World's Strides In Temperance

### The Clean Are The Fit

A father, writing to the Christian Standard, says:

"In our little town there are the roughneckish sort and the civil, the questionable and the clean. When the call to service came, a singular injustice occurred. Many of the rougher men were exempt on account of weaknesses resulting from their manner of life, while almost without exception the sober and well-trained were accepted for service. Is this, then, the reward of virtue—to be chosen as food for the cannon?"

This is true throughout the country. One is safe in saying that 4 out of 5 of the clean-living young men examined for military service are accepted, and 4 out of 5 of the other kind are rejected. The young men who have abstained from cigarettes, beer and dissolute women are going to the front to defend hundreds of thousands of those who have made themselves useless to the country in this great crisis.

## THINGS DOING AT CHRISTIAN CHURCH

Mr. Dinwiddie is probably more convenient with phases of prohibition, realized and anticipated, than any other man in the United States. His address will be eminently worth hearing.

Dr. E. C. Dinwiddie, for 14 years legislative secretary of the National Anti-Saloon League, with offices in Washington, D. C., is in Honolulu, acquainting himself with Hawaii's need of prohibition. Mr. Dinwiddie

## Where to go to Church

- CENTRAL UNION CHURCH**  
Rev. J. H. Williams, D.D., Acting Minister.  
Rev. J. L. Hopwood, assistant minister.  
9:45 a. m.—Bible school.  
11:00 a. m.—Morning worship, by Dr. E. C. Dinwiddie.  
3:30 p. m.—Junior Christian Endeavor Society.  
6:30 p. m.—Senior Christian Endeavor Society. Subject "Seeking Worth-While Things," leader, Miss Latschar.  
7:30 p. m.—Jubilee Thanksgiving service in charge of the Woman's Board of Missions.
- KALIHI UNION CHURCH**  
King street, between Gulick avenue and Kamehameha Road.  
9:45 a. m.—Sunday school.  
11 a. m.—Church service. Sermon by Rev. B. F. Sheeley.  
7:30 p. m.—Evening service. Address by Frederick W. Beckley.
- FIRST CHURCH OF CHRIST, SCIENTIST**  
Beginning Sunday, October 7, First Church of Christ, Scientist, in Honolulu, will hold all services in the Sunday school room of the new church edifice, corner Wilder avenue and Kewalo street.  
Sunday service at 11 a. m., Sunday school, 9:30 a. m., Wednesday evening meeting at 8 o'clock. Free reading room Pantheon building, corner Hotel and Fort streets, rooms 1 and 2, open daily from 10 a. m. to 3 p. m., except Sundays and legal holidays. A cordial invitation to attend our services and visit our reading room is extended to all.  
Lesson for Sunday, November 11, "Adam and Fallen Man."
- LUTHERAN CHURCH**  
Beretania street, between Punchbowl and Miller streets.  
Arthur Hoermann, Ph. D., pastor. Residence, Thurston avenue, 1479.  
Office hours at the church, Monday and Thursday, 2:30 to 4 p. m.  
Sunday school, 10 a. m.  
German service, 11 a. m.  
Every last Sunday of the month evening service with sermon, 7:30.  
Preparations have been completed for the celebration of the Quadricentennial of the Reformation at the Lutheran church next Sunday, Nov. 11. At 11 a. m. the pastor of the church, Rev. Arthur Hoermann, Ph. D., will deliver a sermon on Luther in German. The services at 7:30 p. m. will be in English. Rev. A. J. Schlieser, chaplain 32nd Infantry, Schofield Barracks, will be the speaker.—Adv.
- THE SALVATION ARMY**  
Hall 59 Beretania street.  
Sunday school—9:45 a. m.  
Young People—6:00 p. m.  
Salvation Meetings—7:45 p. m.
- PORTUGUESE EVANGELICAL CHURCH**  
Corney, Punchbowl and Miller streets.  
Sunday services:  
Rev. A. V. Soares, minister.  
9:45 a. m.—Sunday school.  
11 a. m.—Morning service.  
6:30 p. m.—Christian Endeavor meeting.  
7:30 p. m.—Evening service.
- MISS LATSCHAR TO HEAD C. E. MEETING**  
Miss Rose A. Latschar will lead the Sunday evening meeting of the Christian Endeavor Society of Central Union church, taking as her theme "Seeking Worth-While Things." All young people are cordially invited to these services and men of the service will be especially welcomed.
- ST. ANDREW'S CATHEDRAL**  
Sunday services:  
7 a. m.—Holy Communion.  
9:15 a. m.—Hawaiian service.  
11 a. m.—Regular morning service with sermon.  
7:30 p. m.—Choral evensong and sermon.  
Week-day daily services, 8:15 a. m. and 5:30 p. m.
- ST. CLEMENT'S EPISCOPAL CHURCH**  
Wilder Ave. and Makiki Street.  
Rev. Leland H. Tracy, rector; Rev. John Osborne, rector emeritus. The services for Sunday will be:  
7:00 a. m.—Holy Communion.  
10:30 a. m.—Sunday school.  
11:00 a. m.—Matins and sermon.  
7:30 p. m.—Evensong and sermon.  
The rector will preach at both services. The theme for the morning will be, "Breath Upon the Sinner." For the evening, "A Righteous God and War Suffering."
- FIRST METHODIST CHURCH**  
Beretania Ave. at Victoria Street.  
Leon L. Leobourne, Minister.  
A homelike church and a welcome to all.  
9:45 a. m.—Sunday school, with classes for all.  
11 a. m.—"Childlikeness." Sermon by the pastor.  
6:30 p. m.—Intermediate and Senior Epworth League.  
7:30 p. m.—Sermon by the minister, "Where to Save." All those without a church home are cordially invited to worship here.  
Pastor's residence, 1020 Beretania street.